



**SHERRI A. LYDON**  
CHIEF U.S. DISTRICT JUDGE

**United States District Court**  
for the  
**District of South Carolina**



**MARY ELIZABETH WINDHAM**  
CHIEF U.S. PROBATION OFFICER

October 20, 2026

**FEDERAL SENTENCING GUIDELINES SEMINAR**

**Training Notice**

The United States District Court for the District of South Carolina will provide a Federal Sentencing Guidelines Seminar which will be hosted by the United States Probation Office on November 17, 2026, in four locations throughout the District of South Carolina: Greenville, Columbia, Florence, and Charleston. Check-in will begin at 8:30 a.m. until 8:55 a.m., and the seminar will begin promptly at 9:00 a.m. The United States Sentencing Commission will provide training advisors who will speak on the following topics:

Commission Update, Multiple Counts, Restitution, Drugs, and Practical Techniques for Lawyers to Manage Mental Health During the Workday (provided by Attorney Advisor, John Meyers, that will fulfill one hour of mental health/Substance abuse training)

this seminar being approved for 5.75 CLE credits and 1 additional credit for mental health/substance abuse training, for a total of 6.75 hours. There is no registration fee for this seminar; however, space is limited so please register as soon as possible. To register, complete and submit the attached form by November 6, 2026. Please send by using one of the two options listed on the form.

Please remember to bring your Guidelines Manual or download the Guidelines Manual from the United States Sentencing Commission's website to your electronic device before arriving at the seminar. As usual, snacks and refreshments will be provided throughout the day. Please do not bring any outside food or drink into the courthouse.

If you have questions regarding the seminar, please contact:

Ashley Coleman at (864) 239-6136 or [ashley\\_coleman@scp.uscourts.gov](mailto:ashley_coleman@scp.uscourts.gov) or  
Barrett Ryan at (864) 239-6148 or [barrett\\_ryan@scp.uscourts.gov](mailto:barrett_ryan@scp.uscourts.gov)

**\*\*\* The doors to the courthouse will open at 8am. Please be sure to have your BAR card readily available for faster entry through security. Parking is available at surrounding parking garages within a block or two of the courthouse.**

**Registration Form - Federal Sentencing Guidelines Seminar**

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Attorney's Email:** \_\_\_\_\_

**SC Bar Number:** \_\_\_\_\_

|                            |                          |                   |                                                                                 |
|----------------------------|--------------------------|-------------------|---------------------------------------------------------------------------------|
| <b>Location attending:</b> | <input type="checkbox"/> | <b>Greenville</b> | Jury Assembly Room<br>250 E. North Street<br>Greenville, SC 29601               |
|                            | <input type="checkbox"/> | <b>Columbia</b>   | New Jury Assembly Room<br>901 Richland Street<br>Columbia, SC 29201<br>Room 220 |
|                            | <input type="checkbox"/> | <b>Florence</b>   | 401 West Evans Street<br>Florence, SC 29501                                     |
|                            | <input type="checkbox"/> | <b>Charleston</b> | Jury Assembly Room<br>85 Broad Street<br>Charleston, SC 29401                   |

Please note the CLE approved credit hours will ***only*** be forwarded to the  
**South Carolina Bar Association.**

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Please return this form on or before **November 6, 2026**, using **one** of the methods below.

**Email:**    Amanda\_miller@scp.uscourts.gov

or

**Fax:**        Attn: Amanda Miller  
              (864) 239-6101